



### UNITED STATES PATENT AND TRADEMARK OFFICE

Cornnissioner for Patents, Box PCT United States Patent and Trademark Office Washington, D.C. 2023:

U.S. APPLICATION NUMBER NO. FIRST NAMED APPLICANT ATTY. DOCKET NO.

O9/980,554 Gunter Knoll GRAT 19.083

INTERNATIONAL APPLICATION NO.

PCT/EP01/02370

LA. FILING DATE PRIORITY DATE

O3/02/2001 03/21/2000

Harris Wolin Rosenman & Colin 575 Madison Avenue New York, NY 10022-2585

CONFIRMATION NO. 5788
371 FORMALITIES LETTER
OCC000000007333702\*

Date Mailed: 01/22/2002

# NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 U.S.C. 371 IN THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as an Elected Office (37 CFR 1.495):

- U.S. Basic National Fees
- Priority Document
- Copy of references cited in ISR
- Copy of the International Application
- Copy of the International Search Report
- English Translation of the IA
- Information Disclosure Statements
- Reguest for Immediate Examination

DOCKETED

JAN 8 0 2002

DATE Feb. 22, 2002

Har. 22, 2002

The following items **MUST** be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

• Oath or declaration of the inventors, in compliance with 37 CFR 1.497(a) and (b), identifying the application by the International application number and international filing date.

ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTH FROM THE DATE OF THIS NOTICE OR BY 22 or 32 MONTHS (where 37 CFR 1.495 applies) FROM THE PRIORITY DATE FOR THE APPLICATION, WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.

The time period set above may be extended by filing a petition and fee for extension of time under the provisions of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)





## A copy of this notice **MUST** be returned with the response.

## JOHN L ANDERSON

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## PART 1 - ATTORNEY/APPLICANT COPY

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